सत्यमेव जयते
Government of West Bengal
Department of School Education
State Council of Educational Research & Training
OFFICE OF THE PRINCIPAL
KATWA GOVT. PRIMARY TEACHERS' TRAINING INSTITUTE
P.O-Katwa Dist-Purba Bardhaman PIN-713130
Email: katwaptti.com@gmail.com :: Website-http://katwagovt.wbptti.in :: Phone No. 03453-258671/291086

Letter No. -200/F.No.-220 *Date: 23/11/2026*

NOTIFICATION

I am directed by the secretary of WBBPE to inform the following candidates/applicants (list enclosed) that, they have been **provisionally selected** from 4th wait merit list for admission in the 2 years D.El.Ed course (Face to face mode) for the session 2026-2028, but this selection **is subject to final verification** at the time of admission. The provisionally selected candidates/applicants are hereby directed to submit the original testimonials along with one set of Xerox copies with self attestation with **Rs.7700/- (Seven thousand and seven hundred) only for fresher candidates** & **Rs.13000/- (Thirteen thousand) only for In-service candidates** as admission fees.
Additionally an amount of **Rs. 2000/- (Two thousand)** will be collected during admission, vide The Director, SCERT(WB) memo No. 898/F.No.386(pt-2)/SCERT, Dt. 23/08/2022.

1. Last date of admission is **27/11/2026 by 04.00 P.M.** (Except Sunday And Govt. Holidays & **Saturday only up to 1:00 p.m**)
2. **Original H.S mark sheet, certificate, M.P admit/certificate, ID proof (Aadhaar Card, Voter ID or any valid document), caste certificate, PH certificate, Ex serviceman's Certificate/PPO/Discharge certificate (whichever may be applicable for which category) should be produced at the time of admission for verification.**
3. **One set of Xerox copies of M.P certificate/admit card, H.S mark sheet, caste certificate (if applied for any reserved cast category), PH certificate (if applied for PH category), Up to Dated EWS certificate issued on or before 01/07/2026 (if applied for EWS category), PPO/Discharge certificate (if applied for Ex-serviceman category), and an ID proof (Aadhaar Card, Voter ID or any valid document) with filled in attached annexure and printed application form must be submitted during admission (Another set may be asked later).**
4. **Three copies recent passport size photograph (colour Lab print, no instantly printed photo will be accepted) must be submitted during admission.**
5. **Separate bond for anti ragging must be submitted at the time of admission by the trainee.**
6. **Rules for uniform will be supplied at the time of admission.**

Points to be noted:-

1. **His/her name may be struck off from the admission register even after admission for any of the following:-**
   a. **If he/she is medically unfit and/or candidate suffering from congenital and/or contagious diseases.**
   b. **Expecting to be mother (who has conceived or will conceive during the courses).**
   c. **His/her conduct and behavior/s is/are unsatisfactory. If he/she does not obey the rules or fifteen (15) days continuous absence from the date of admission.**
   d. **If any certificate/mark sheet/any other document(s) submitted by the candidate is proved false/fabricated/manipulated.**

This is for information of all concern.

Sd/-
S. Pramanik
Lecturer-in-Charge
Katwa Govt. P.T.T.I
P.O.-Katwa, Dist.-Purba Bardhaman

Category Wise 4th Wait Merit List for the Session of 2026-2028

Sl No	Application ID	Applicant Name	Category	DOB	Percentage Of Marks
Unreserved (Available Vacancy-03)					
1	0922628006339	ANUSUYA MONDAL	Gen	10/8/2007	87.00
2	0922628006879	BARSHA KUNDU	Gen	4/9/2007	87.00
3	0922628044632	SUCHARITA DE	Gen	4/7/2007	86.40
SC (Available Vacancy-03)					
1	0922628047395	SANJU MONDAL	SC	2/10/2007	74.8
2	0922628003372	PRIYANKA HAZRA	SC	11/11/2007	74.8
3	0922628036175	SHILA DAS	SC	25/06/2002	74.4
ST (Available Vacancy-01)					
1	0922628035442	SONALI MURMU	ST	2/5/2004	54.4
OBC (Available Vacancy-01)					
1	0922628027002	RAIDHANI PAL	OBC	6/12/2007	86
IN-SERVICE (Available Vacancy-02)					
No Applicants available					
PH (Available Vaccancy-02)					
No Applicants available					
Ex-Servicemen (Available Vaccancy-03)					
No Applicants available					
EWS (Available Vaccancy-05)					
No Applicants available					
VOC (Available Vaccancy-02)					
No Applicants available					

KATWA GOVT. P.T.T.I * KATWA * ESTD-1930 * PURBA BARDHAMAN

Sd/-
S. Pramanik
Lecturer-in-Charge
Katwa Govt. P.T.T.I
P.O.-Katwa, Dist.-Purba Bardhaman

DECLARATION BY THE TRAINEE AT THE TIME OF ADMISSION

Affix recent (Not more than 3 months old) colour labprint passport size photo (No instant/tatkal/ 2minuits photo will be accepted).

Size 3.5 c.m. X 4.5 c.m.

I, _____, son/daughter of_____,

Village/Town/City_____,P.O._____,

P.S._____,District_____,

State_____, Pin_____. My date of birth as

per Madhyamik admit/certificate is DD/MM/YYYY and age on 01/07/2026 is YY/MM/ DD Academic qualification is H.S/Vocational passed and I am married/unmarried, belonging to the General /EWS/S.C/S.T/O.B.C/P.H/VOC/Ex-serviceman category. Total marks (According to best of five) in H.S/equivalent exam. is _____ out of_____ and percentage of marks is_____% (as per best five including Bengali, English but excluding vocational subject). I have been provisionally selected and want to admit at Katwa Govt. Primary Teachers Training Institute, for the session 2026-2028 of D.El.Ed course.

I do hereby declare as follows:-

1. **I am not expecting mother and will not conceive during the course.**
2. **I am not suffering from any congenital and/or contagious diseases.**
3. **I shall obey the rules and regulations of the institute.**
4. **Any type of ragging or physical/mental harassment done by me, to any student/s of any session, if proved by any one or group is/are liable for disciplinary/legal action against me.**
5. **I solemnly affirm that above declaration and submitted testimonials for admission are true to the best of my knowledge and belief. At any stage during the course, if it is found incorrect/false/fabricated/manipulated I will be rusticated and legal action will be taken against me.**
6. **I will also obey the attendance rules laid by the WBBPE i.e. 80% for theoretical classes and 90% for practical classes.**
7. **I will bound to stay on the hostel as per extant rules/order of GoWB.**

The above declaration is signed by me without any pressure/force/provocation.

Full signature of the candidate with date

Mention Serial No. of Currencies as Follows :-			
Admission Fees @ Rs. 7700/-			
100/-	200/-	500/-	2000/-