



Department of School Education
State Council of Educational Research & Training
OFFICE OF THE PRINCIPAL

KATWA GOVT. PRIMARY TEACHERS' TRAINING INSTITUTE

P.O-Katwa

Dist-Purba Bardhaman

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Letter No.238/F.No.158/2023-24

Date: 12/12/2023

QUOTATION INVITATION LETTER

The undersigned are hereby inviting the quotations from reputed Caterer/ Event management companies/ suppliers /contractor/self help group, for following items/service mentioned in the table below within 7 days from the date of this notification for the four days residential orientation programme from 12.01.2024 to 15.01.2024.

It is also to be noted that the final supply order will be subjected to the final approval of the concerned authority.

| Sl.No. | Items |
|--------|---|
| 1 | Breakfast(luchi + Ghughni/Aloo torkari/Kashmiri aloo dum + 1sweet) with Tea/ Coffee |
| 2 | Lunch (Plain rice + Aloo chips + Moong dal + Seasonal Sabji + Fish curry + Chatni + Papad + Mineral water) |
| 3 | Lunch (Plain rice + Aloo chips + Moong dal + Seasonal Sabji + Chicken curry + Chatni + Papad + Mineral water) |
| 4 | Evening snacks (Muri + Aloo chop + Sliced Cucumber 1Pc. + Green Chili) with Tea/Coffee |
| 5 | Evening snacks (Egg Chowmin) with Tea/ Coffee |
| 6 | Diner (Plain rice + Aloo chips + Moong dal + Seasonal Sabji + Fish curry + Mineral water) |
| 7 | Diner (Rooti + Aloo Chicken Kosha + Mineral water) |
| 8 | Parcel Charge/ Parcel |
| 9 | Tea/Coffee with two biscuits. |

The points to be noted:

- 1. Last date of submission of quotation 19.12.2023 on or before 4.00pm
- 2. The authority has every right to cancel any quotation in any stage.
- 3. Rate should be given as per plate.
- 4. Food should be prepared in fresh condition in the institute attached kitchen.
- 5. Items mentioned in the aforesaid table should be supplied on and from 12.01.2024 to 15.01.2024 as per requisition.

Lecturer-in-Charge Katwa Govt. P.T.T.I. P.O.-Katwa, Dist.-Purba Bardheman